

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214523451						
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: TRIDENT SEAFOODS CORPORATION</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: WA</p> </div> <div style="width: 35%;"> <p>DUE DATE: 6/30/2014</p> <p>SCC ID NO: F1899360</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> <tr> <td>COMV</td> <td>4,000,000</td> </tr> <tr> <td>COMNV</td> <td>2,000,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMV	4,000,000	COMNV	2,000,000
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COMV	4,000,000							
COMNV	2,000,000							
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 5303 SHILSHOLE AVE NW</p> <p style="text-align: center;">CITY/ST/ZIP: SEATTLE, WA 98107-4000</p>								
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>								
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: Victor Scheibert TITLE: PRESIDENT ADDRESS: 5303 SHILSHOLE AVE NW CITY/ST/ZIP/CO: SEATTLE, WA 98107 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: Victor Scheibert TITLE: PRESIDENT ADDRESS: 5303 SHILSHOLE AVE NW CITY/ST/ZIP/CO: SEATTLE, WA 98107	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	John Garner VICE PRESIDENT 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Allen Kimball VICE PRESIDENT 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Brant Rigby VICE PRESIDENT 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Larry Dutton VICE PRESIDENT 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Randy Furtner Secretary, CFO 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Thomas J Moore TREASURER 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Joseph Plesha Chief Legal Off 5303 Shilshole Ave NW Seattle, WA 98107	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ Thomas JMoore		5/1/2014	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		DATE	
Thomas JMoore,			
PRINTED NAME AND CORPORATE TITLE			
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			